2021 Exceptional Service Awards



Mark O. Hatfield Statesmanship Award

Nomination Form

Name of Nominee	
Nomination submitted by:	
	Title
	e)
Phone	Email
Summary of the Nominee's ((If more space is needed, please	
Briefly summarize below why	the nominee should be considered for this award.
List the positions held by the dates served.	nominee, whether in the public or private sector, including approximate

Describe the significant and tangible achievements made by the nominee.	
Highlight contributions made by the nominee to improve government and/or serve as a model for others of exceptional public service.	
Describe how the nominee's contributions have provided lasting benefits to the quality of life for Oregon citizens.	

Comment on the nominee's personal character and moral standards.
Describe how the nominee is an example of "statesmanship" and civility.
Endorsements
The nominator is encouraged to provide a minimum of three and no more than 10 endorsements of the nominee from individuals, community groups, peers, associations, etc., describing the nominee's contributions and achievements. Endorsements can be letters signed by an individual or multiple individuals (submitted separately from this document), and/or submission of a group endorsement (submitted separately or by filling in the spaces below).
Text of Group Endorsement:
In the space below, type the endorsement language that will be supported by multiple endorsers.

Group Endorsements (continued)
List of Endorsers for Group Endorsement: In the space below, list the individuals' names, titles and organizations who have given authority to be listed as an endorser of the above endorsement text on behalf of the nominee.

To Submit a Nomination

Submit this completed document and any additional endorsement letters via email or regular mail to:

League of Oregon Cities

Attn: Lisa Trevino ltrevino@orcities.org

1201 Court St. NE, #200, Salem, OR 97301

Questions?

Contact Lisa Trevino at 503-588-6550 or at the email address above.

Deadline:

All nomination materials must be received in the League office by 5:00 p.m. on **Monday, September 13, 2021.**

NOTE: It is recommended that you save a copy of this PDF to your computer before submitting.